Your response



view?

Question 5: How do children discover programmes and decide what to watch? What role do broadcasters, platforms, parents, and friends play, and does this change as children get older?

Question 6: Are there specific genres within children's content (on any platform) where demand or audience need is not currently matched by supply from PSBs, commercial channels, or on-demand and streaming services, or a combination of the former? What supports your view on this?

The Sandford St Martin Trust believes the drop in UK-made children's content and the fact that no public service broadcaster in the UK offers systematic programming across the full age range of children (0-17) have had a particularly negative impact on the quantity and quality of ethical and religious programming for young audiences. Entries to our annual children's broadcasting awards suggest that the BBC is the only public service broadcaster in the UK making or broadcasting children's programmes in this genre. Nor are we aware of any such content on the commercial channels. While our awards are increasingly receiving entries from non-regulated online content makers who are making programmes for young people that explores religious or ethical themes, we note that this content is unregulated, of vastly ranging quality and trustworthiness, making finding good programmes difficult for young audiences to find and access. Frank Cottrell Boyce, who judged our 2016 Children's Award put it thus: "When young people engage with questions like immigration, sexuality and their own mortality and morality, they're not puzzling over intellectual questions, they're building their own identities. And in doing that they are building the future identity of this nation. So huge praise is therefore due to the BBC who, among all the broadcasters, absolutely - to use a teenage phrase - 'owned' this shortlist. The absence of the commercial broadcasters from it, I think, is depressing - but also really dangerous. I'm going to quote Simon Schama who said that our society offers our young people two options: shopping or extremism. And if our cultural arbiters vacate the field on which our young people wrestle with the great questions, then other forces will step in. These are questions which have to be answered. And if we don't help young people grapple with the complexity of those questions then there will be people who will cheerfully come along with murderously simple answers. To leave a gap in the schedule around this area

	is to leave a hole in our nation's heart."
Question 7: What is the role and importance of first-run UK-originated programming for audiences? For broadcasters? Does this vary by sub-genres or by age group?	We believe first-run UK-originated programming exploring religion and ethics is very important as this best reflects and serves the wants and needs of young audiences. Anecdotal evidence from our stakeholders supports Ofcom's own findings that young audiences actively seek programming that reflects their lives and their communities. In an increasingly multi-faith and multi-cultural UK, the Trust believes better representation of the UK's faith communities are essential.
Question 8: How are on-demand and streaming services changing the nature of competition in children's content? Is this impacting on the range or quality of content available to UK audiences?	
Question 9: How have funding models and investment in children's content changed over the last five to ten years? Do you have evidence you can share with this to support your view?	
Question 10: If certain genres within children's content (for instance news, factual, or drama) are becoming increasingly difficult to obtain funding for, what are the reasons for this? Are certain genres more difficult to generate financial returns from, and if so, why?	
Question 11: Are there other incentives and disincentives you think we should consider as part of the review?	